



**ఆంధ్రప్రదేశ్ రాజపత్రము**  
**THE ANDHRA PRADESH GAZETTE**  
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**PART I EXTRAORDINARY**

No.426

AMARAVATI, TUESDAY, MAY 5, 2020

G.44

**NOTIFICATIONS BY GOVERNMENT**

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**AGRICULTURE AND COOPERATION DEPARTMENT**  
**(MKTG-I)**

RE-CONSTITUTION OF AGRICULTURAL MARKET COMMITTEE, PUTTAPARTHI (HQ)  
NALLAMADA, ANANTHAPURAMU DISTRICT.

**[G.O.Rt.No.347, Agriculture and Cooperation (Mktg-I), 5<sup>th</sup> May, 2020.]**

**NOTIFICATION**

In exercise of the powers conferred under Section 6(1) and also sub-section (1) and (2) of Section 5 of Andhra Pradesh (Agricultural Produce and Livestock) Markets Act, 1966 (Act 16 of 1966) as amended, the Government of Andhra Pradesh hereby constitute the Agricultural Market Committee, Puttaparthi (HQ) Nallamada, Ananthapuramu District with the following members for a period of one year.

Sl. No.	Name and Father name S/Sri	Nominated as
1.	Duddukunta Sreedhar Reddy, Hon'ble M.L.A, Puttaparthi	Honorary Chairman
2.	Smt.T.Krishnamma W/o T.Jagan Mohan Reddy	Chairman
3.	Nakkala Chinnappa S/o N.Bavanna	Vice- Chairman
4.	E.Ramachandra S/o G.Anjinappa	Member
5.	Madineni Chenna Krishna S/o Madineni Papanna	Member
6.	B.Kesava S/o B.Obulesu	Member
7.	Smt.Sake Pedda Narasamma W/o Sake Ganganna	Member
8.	Smt.M.Imambee W/o M.P.Masthan	Member
9.	Smt.Sannayamma W/o A.Thimmappa	Member
10.	Smt.Yenamala Lakshmi Devi W/o Y.Kesava Reddy	Member
11.	Smt.A.Jayalakshmi W/o A.Purushotham	Member
12.	Smt.Y.Komala W/o Y.Raghunatha Reddy	Member
13.	Smt.Kanimi Lakshmi Devi W/o Kanimi Jaya Chandra Reddy	Member
14.	Kondakamarla Venkata Ramana S/o K.Vemanna	Member
15.	M.Sudhakar Reddy S/o Sankara Reddy	Member
16.	Pogaku Nishar Ahammad S/o Jaffar Sab (Late)	Member
17.	President, PACS, Nallamada	Member
18.	Asst.Director of Marketing, Ananthapuramu	Member
19.	Asst.Director of Agriculture, Kadiri	Member
20.	Special Officer, Gram Panchayath, Nallamada	Member

The Special Commissioner & Director of Agricultural Marketing, A.P, Guntur shall take further necessary action in the matter accordingly.

**Y. MADHUSUDHANA REDDY,**  
*Special Secretary to Government (AM).*

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